



03/07/06 6454-56838-01 493528 QP00032

PATENT

Attorney Reference Number 6454-56838-01

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In application of: Bowie G. Keefer et al.

Application No.: 10/039,552

Filed: October 26, 2001

Confirmation No.: 1313

For: SYSTEMS AND PROCESSES FOR  
PROVIDING HYDROGEN TO FUEL CELLS

Examiner: Colleen P. Cooke

Art Unit: 1724

Attorney Reference No.: 6454-56838-01

CERTIFICATE OF MAILING

I hereby certify that this paper and the documents referred to as being attached or enclosed herewith are being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: MAIL STOP ISSUE FEE, COMMISSIONER FOR PATENTS, P.O. BOX 1450, ALEXANDRIA, VA 22313-1450 on the date shown below.

Attorney or Agent  
for Applicant(s)

*Wayne W. Rupert*

Date Mailed March 7, 2006

MAIL STOP ISSUE FEE  
COMMISSIONER FOR PATENTS  
P.O. BOX 1450  
ALEXANDRIA, VA 22313-1450

TRANSMITTAL LETTER

Enclosed for filing in the above-referenced application are the following:

- ☒ In connection with issuance of a patent:
  - ☒ Supplemental Declaration
  - ☒ Form PTOL-85b
- ☒ Advance order of 4 copies (Fee \$3.00 each = \$12.00)
- ☒ Issue Fee (\$700.00)
- ☒ Publication Fee (\$300.00)
- ☒ A check in the amount of \$1,012.00 to cover the above-listed fees.
- ☒ The Director is hereby authorized to charge any additional fees that may be required in connection with issuance of a patent, or credit over-payment, to Account No. 02-4550. A copy of this sheet is enclosed.
- ☒ Please return the enclosed postcard to confirm that the items listed above have been received.

Respectfully submitted,

KLARQUIST SPARKMAN, LLP

By

*Wayne W. Rupert*  
Wayne W. Rupert  
Registration No. 34,420

One World Trade Center, Suite 1600  
121 S.W. Salmon Street  
Portland, Oregon 97204  
Telephone: (503) 226-7391  
Facsimile: (503) 228-9446

cc: Docketing